

Timothy Williamson: Publications in reverse chronological order

To appear

- [a] (with Jason Stanley), 'Skill', *Noûs*.
- [b] 'Dummett on the relation between logics and metalogics', in M. Frauchiger and W.K. Essler (eds.), volume on Michael Dummett (Lauener Library of Analytical Philosophy), De Gruyter.
- [c] 'Edgington on possible knowledge of unknown truth', in J. Hawthorne and L. Walters (eds.), *Conditionals, Probability, and Paradox: Themes from the Philosophy of Dorothy Edgington*, Oxford: Oxford University Press.
- [d] 'Justifications, excuses, and skeptical scenarios', in J. Dutant and F. Dorsch (eds.), *The New Evil Demon*, Oxford University Press.
- [e] 'Semantic paradoxes and abductive methodology', in B. Armour-Garb (ed.), *The Relevance of the Liar*, Oxford: Oxford University Press.
- [f] 'Gibbard on meaning and normativity', *Inquiry*.
- [g] 'Hyman on knowledge and ability', *Philosophy and Phenomenological Research*.
- [h] 'Knowing and believing, acting and intending', *Journal of Chinese Philosophy*.
- [i] 'Acting on knowledge', in J.A. Carter, E. Gordon, and B. Jarvis (eds.), *Knowledge-First*, Oxford: Oxford University Press.
- [j] 'Modality as a subject for science', *Res Philosophica*, special issue (2017).
- [k] 'Introduction' to Khaled Qutb, *Summary of The Philosophy of Philosophy* (in Arabic), Cairo: Academic Bookshop, 2015.
- [l] 'Counterpossibles', *Topoi*.
- [m] 'Counterpossibles in metaphysics and semantics', *Argumenta*.
- [n] 'Model-building in philosophy', in Russell Blackford and Damien Broderick (eds.), *Philosophy's Future: The Problem of Philosophical Progress*. Oxford: Wiley.
- [o] 'The counterfactual-based approach to modal epistemology', in Otávio Bueno and Scott Shalkowski (eds.), *Routledge Handbook of Modality*, London: Routledge.
- [p] Interview with Michael Hesse (in German translation), *Hohe Luft: Philosophie-Zeitschrift*.
- [q] 'Knowledge, action, and the factive turn', in Veli Mitova (ed.), *The Factive Turn*.

- [r] ‘Ambiguous rationality’, *Episteme*.
- [s] ‘From anti-metaphysics to metaphysics’, in Bojan Borstner (ed.), *festschrift* for Nenad Mišćević.
- [t] ‘The concept of vagueness’, *cog!to* (Munich).

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- [a] ‘Modal science’, *Canadian Journal of Philosophy*, 46, 4-5 (2016): 453-492, and in Mark McCullagh and Juhani Yli-Vakkuri (eds.), *Williamson on Modality*, London: Routledge, 2017.
- [b] ‘Reply to Bacon, Hawthorne, and Uzquiano’, *Canadian Journal of Philosophy*, 46, 4-5 (2016): 542-547, and in Mark McCullagh and Juhani Yli-Vakkuri (eds.), *Williamson on Modality*, London: Routledge, 2017.
- [c] ‘Reply to Fine’, *Canadian Journal of Philosophy*, 46, 4-5 (2016): 571-583, and in Mark McCullagh and Juhani Yli-Vakkuri (eds.), *Williamson on Modality*, London: Routledge, 2017.
- [d] ‘Reply to Fritz’, *Canadian Journal of Philosophy*, 46, 4-5 (2016): 610-612, and in Mark McCullagh and Juhani Yli-Vakkuri (eds.), *Williamson on Modality*, London: Routledge, 2017.
- [e] ‘Reply to Goodman’, *Canadian Journal of Philosophy*, 46, 4-5 (2016): 640-653, and in Mark McCullagh and Juhani Yli-Vakkuri (eds.), *Williamson on Modality*, London: Routledge, 2017.
- [f] ‘Reply to Linnebo’, *Canadian Journal of Philosophy*, 46, 4-5 (2016): 677-682, and in Mark McCullagh and Juhani Yli-Vakkuri (eds.), *Williamson on Modality*, London: Routledge, 2017.
- [g] ‘Reply to Sider’, *Canadian Journal of Philosophy*, 46, 4-5 (2016): 699-708, and in Mark McCullagh and Juhani Yli-Vakkuri (eds.), *Williamson on Modality*, London: Routledge, 2017.
- [h] ‘Reply to Stalnaker’, *Canadian Journal of Philosophy*, 46, 4-5 (2016): 727-734, and in Mark McCullagh and Juhani Yli-Vakkuri (eds.), *Williamson on Modality*, London: Routledge, 2017.
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- [m] ‘Philosophical criticisms of experimental philosophy’, in J. Sytsma and W. Buckwalter (eds.), *A Companion to Experimental Philosophy*, Oxford: Wiley Blackwell, pp. 22-36.
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- [c] ‘Précis of *Modal Logic as Metaphysics*’, *Philosophy and Phenomenological Research*, 88, 3 (2014): 713-716.
- [d] ‘Replies to Bricker, Divers, and Sullivan on *Modal Logic as Metaphysics*’, *Philosophy and Phenomenological Research*, 88, 3 (2014): 744-764.
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