

Everything in Everything. Anaxagoras's Metaphysics

Table of contents

Acknowledgments

Introduction

Chapter 1 – The fundamental items in the ontology

- 1.1. Opposites, stuffs and seeds
- 1.2. Does matter 'matter' to Anaxagoras?
- 1.3. The concreteness of power
- 1.4. Parmenidean constraints on change
- 1.5. The causal efficacy of the opposites
- 1.6. An early power ontology?

Closing remarks

Appendix 1. Anaxagorean *versus* Aristotelian powers

Chapter 2 – The principles governing the ontology

- 2.1. The Principle of Universal Extraction
- 2.2. The Everything in Everything Principle
- 2.3. The No Least and No Largest Principles
- 2.4. The Preponderance Principle
- 2.5. The outcome of preponderance

Closing remarks

Chapter 3 – A theory of extreme mixture

- 3.1. The inseparability of all opposites
- 3.2. Power gunk
- 3.3. Divided gunk
- 3.4. Gunk's location in space
- 3.5. The Grind model
- 3.6. Can there be preponderance in a gunky world?

Closing remarks

Appendix 2: An overview of Anaxagoras's main metaphysical principles

Chapter 4 – Compresence *versus* containment of the opposites

- 4.1. The Proportionate interpretation
- 4.2. The Particulate interpretation
- 4.3. The Liquids model
- 4.4. The No-divisibility interpretation
- Closing remarks
- Appendix 3: Zeno's Argument from Multitude

Chapter 5 – Intelligent powers

- 5.1. The unmixed status of *nous*
- 5.2. The structure and operation of *nous*
- 5.3. *Nous'* cosmic powers
- 5.4. *Nous'* cognitive powers
- 5.5. The seeds and the origins of life
- Closing remarks

Chapter 6 – Stoic gunk

- 6.1. Unlimited division
- 6.2. Colocation
- 6.3. The constitution of material objects; what is active and what is passive
- 6.4. Sharing subjects
- 6.5. Causation
- 6.6. Types of ontological unity
- Closing remarks

Conclusions

Bibliography